



LEROY D. BACA, SHERIFF

**County of Los Angeles**  
**Sheriff's Department Headquarters**  
**4700 Ramona Boulevard**  
**Monterey Park, California 91754-2169**



May 30, 2006

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

Dear Supervisors:

**AUTHORIZE THE SHERIFF TO ACCEPT A GRANT AWARD FROM THE  
GOVERNOR'S OFFICE OF EMERGENCY SERVICES (OES) FOR THE  
2005 PROJECT SAFE NEIGHBORHOODS (PSN) PROGRAM  
AND APPROVE AN APPROPRIATION ADJUSTMENT  
(FIRST AND SECOND DISTRICTS) (4 VOTES)**

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Authorize the Sheriff of Los Angeles County, as an agent for the County, to sign and accept a grant award in the amount of \$101,000 from the Governor's Office of Emergency Services (OES), to collaborate with Federal, State and local law enforcement agencies to establish a comprehensive approach to combating gun violence.
2. Authorize the Sheriff to execute all future amendments, modifications, extensions, and/or augmentations to said grant, should such action(s) be required during the term of the grant.
3. Approve a Fiscal Year 2005-2006 Request for Appropriation Adjustment in the amount of \$79,000 to be offset with the funds awarded by OES.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

On August 30, 2005, the Los Angeles County Sheriff's Department (Department) received your Board's authorization to submit a grant application in response to OES' Project Safe Neighborhoods (PSN) grant solicitation. Upon review of the Department's application, the OES has decided to award the Department \$101,000 in grant funding

*A Tradition of Service*

with no local match required. With these funds, the Department will collaborate with the United States Attorney's Office and other Federal, State, and local law enforcement agencies, in order to effectively establish a comprehensive approach to combat gun violence. Specifically, this collaborative effort intends to unite prosecutors, law enforcement officials, and community leaders in order to implement a multi-faceted strategy to deter and punish perpetrators of gun violence.

In carrying out the objectives of the PSN Program, the collective efforts of all participating Federal, State, and local agencies will be guided by the United States Attorney (USA). Within its leadership role, the USA will implement the five (5) core elements of the PSN Program which are: partnerships, strategic planning, training, outreach, and accountability. The primary goal of the PSN Program is to sustain a reduction in the use of illegal firearms. The focus of these efforts will be within the Department's Century Sheriff's Station jurisdiction, which includes the unincorporated areas of Florence, Firestone, Walnut Park, Willowbrook, and Athens Park.

In its role as a local law enforcement agency participating in the PSN Program, the Department will dedicate and assign one (1) Bonus 1 Investigator to work out of the Alcohol, Tobacco, and Firearms' (ATF) Regional Gun Crime Center located in the City of Los Angeles. During the investigator's time at the Regional Gun Crime Center, he/she will conduct proactive investigations of both adults and juveniles committing firearms offenses within the above specified PSN project area. Throughout the duration of the project, the assigned investigator will dedicate 25 percent of his/her time toward analyzing data and crime patterns within the area and the remaining 75 percent of the time to conducting follow-up investigations on firearms used in crimes within the target area.

#### Implementation of Strategic Plan Goals

The PSN Program supports two (2) goals within the County of Los Angeles' Strategic Plan. Specifically, with the support of this potential funding source, the Department will realize the achievement of Goal 1: Service Excellence and Goal 3: Organizational Effectiveness. With the grant funds being directed at assisting the Department in supporting a program that seeks to reduce gun violence, not only will the Department further execute its prescribed mission and responsibilities for the welfare of the residents of Los Angeles County, but it will also allow the Department to effectively collaborate with other law enforcement agencies to ensure that the goals and objectives of the program are successfully realized.

The Honorable Board of Supervisors  
May 30, 2006  
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### **FISCAL IMPACT/FINANCING**

Under this program, the OES will provide \$101,000 in grant funding to the Department. Of this amount, \$79,000 will be expended in the Fiscal Year 2005-2006, while the remaining balance will be included in the Department's Fiscal Year 2006-2007 operating budget.

Under this program, the County is not required to contribute any matching funds.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The term of the PSN Program is for a period of 12 months, from October 1, 2005, to September 30, 2006. This Board letter has been reviewed and approved as to form by County Counsel.

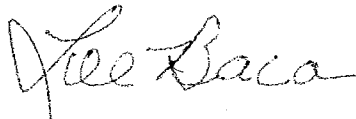
### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Upon acceptance of this grant award, there will be no negative impact on any current Departmental projects, programs, and/or services.

### **CONCLUSION**

Upon approval by your Board, the Department requests that your Board please provide four (4) individually adopted copies of this action. The Sheriff's Department's contact for the requested Board action is Jana Dillon, Grants Coordinator, at (323) 526-5359.

Sincerely,

A handwritten signature in dark ink, appearing to read "Leroy D. Baca". The signature is fluid and cursive, with the first name "Leroy" and last name "Baca" clearly distinguishable.

LEROY D. BACA  
SHERIFF

**Los Angeles County Chief Administrative Office**  
**Grant Management Statement for Grants Exceeding \$100,000**

**Department:** Los Angeles County Sheriff's Department

**Grant Project Title and Description**

2005 Project Safe Neighborhoods Program

Under this program, the Department will collaborate with the United States Attorney's Office and other federal, state, and local law enforcement agencies in order to effectively establish a comprehensive approach to combating gun violence. Specifically, this collaborative effort intends to unite prosecutors, law enforcement officials, and community leaders in order to implement a multi-faceted strategy to deter and punish perpetrators of gun violence. In accomplishing these objectives, the Sheriff's Department will assign an investigator to work out of the Alcohol, Tobacco, and Firearms' (ATF) Regional Gun Crime Center located in the City of Los Angeles. During the investigator's time at the Regional Gun Crime Center, he/she will conduct proactive investigations of both adults and juveniles committing firearms offenses within the Department's Century Station's jurisdiction, which includes the unincorporated areas of Florence, Firestone, Walnut Park, Willowbrook, and Athens Park.

**Funding Agency**

Governor's Office of Emergency Services

**Program (Fed. Grant # /State Bill or Code #)**

Project #US 04 S2 0190

**Grant Acceptance Deadline**

**Total Amount of Grant Funding:** \$101,000      **County Match Requirements:** N/A      **Grant Period:**  
**Begin Date:** 10/01/05      **End Date:** 9/30/06  
**Number of Personnel Hired Under This Grant:** 1      **Full Time** 1      **Part Time** 0

**Obligations Imposed on the County When the Grant Expires**

Will all personnel hired for this program be informed this is a grant-funded program? Yes X No   

Will all personnel hired for this program be placed on temporary ("N") items? Yes X No   

Is the County obligated to continue this program after the grant expires? Yes    No X

If the County is not obligated to continue this program after the grant expires, the Department will:

- a). Absorb the program cost without reducing other services Yes    No X
- b). Identify other revenue sources Yes    No X
- (Describe) \_\_\_\_\_
- c). Eliminate or reduce, as appropriate, positions/program costs funded by the grant. Yes X No

**Impact of additional personnel on existing space:** N/A

**Other requirements not mentioned above:** N/A

**Department Head Signature**

*Lee Baca*

**Date** 5/17/06

COUNTY OF LOS ANGELES  
REQUEST FOR APPROPRIATION ADJUSTMENTDEPT 790  
No.

DEPARTMENT OF

SHERIFF

MAY 15

2006

## AUDITOR-CONTROLLER.

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. WILL YOU PLEASE REPORT AS TO ACCOUNTING AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF ADMINISTRATIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

## ADJUSTMENT REQUESTED AND REASONS THEREFOR

- 4 VOTES -

## SOURCES

SHERIFF'S DEPARTMENT  
PATROL BUDGET UNIT  
REVENUE - STATE- OTHER  
A01 - SH - 15682 - 8831  
\$79,000

## USES

SHERIFF'S DEPARTMENT  
PATROL BUDGET UNIT  
SALARIES & EMPLOYEE BENEFITS  
A01 - SH - 15682 - 1000  
\$79,000

JUSTIFICATION: APPROPRIATION ADJUSTMENT TO FUND ONE (1) INVESTIGATOR TO BE ASSIGNED AT THE ALCOHOL, TOBACCO AND FIREARMS (ATF) REGIONAL GUN CRIME CENTER LOCATED IN THE CITY OF LOS ANGELES. FUNDING WILL BE OFFSET BY THE GOVERNOR'S OFFICE OF EMERGENCY SERVICES (OES) PROJECT SAFE NEIGHBORHOOD GRANT.

  
CONRAD MEREDITH, DIRECTOR  
ASD - FINANCIAL PROGRAMS

## CHIEF ADMINISTRATIVE OFFICER'S REPORT

REFERRED TO THE CHIEF  
ADMINISTRATIVE OFFICER FOR—

ACTION

APPROVED AS REQUESTED

AS REVISED

RECOMMENDATION

CHIEF ADMINISTRATIVE OFFICER

AUDITOR-CONTROLLER

BY

APPROVED (AS REVISED):  
BOARD OF SUPERVISORS

19

No. 363

5-17

2006  
18

BY

DEPUTY COUNTY CLERK

SEND 5 COPIES TO THE AUDITOR-CONTROLLER